

## NOTICE TO TAXPAYERS

Complete details of the Bus Replacement plan may be seen by visiting the website of this unit of government at the following address: [swjcs.com](http://swjcs.com)

Notice is hereby given to taxpayers of Southwestern Jefferson County Consolidated School Corporation that the proper officers of Southwestern Jefferson County Consolidated School Corporation will conduct a public hearing on the year 2022 proposed Bus Replacement Plan pursuant to IC 20-40-18. Following the public hearing, the proper officers of Southwestern Jefferson County Consolidated School Corporation may adopt the proposed plan as presented or with revisions.

Public Hearing Date:  
Public Hearing Time:  
Public Hearing Place:

<b>Monday, September 27, 2021</b>
<b>5:00 p.m.</b>
<b>Board Room, 273 S. Main Cross, Hanover, IN 47243</b>

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-9(d).

**SCHOOL BUS REPLACEMENT PLAN  
FOR THE YEARS 2022 - 2026**

Pursuant to IC 20-40-18, **Southwestern Jefferson County Consolidated School Corporation** does hereby submit to the Department of Local Government Finance the following School Bus Replacement Plan for the five (5) year period 2022 through 2026. This plan is based upon the presumption that the minimum useful life of a school bus is not less than twelve (12) years.

**SECTION I  
Replacement Cost of Bus/Vehicle During Specific Year**

	Bus Description	Corp ID Number	Type of Bus/Vehicle per DOE "TN"	Owned or Leased	Estimated Replacement Costs					
					2022	2023	2024	2025	2026	
1	2002 Chevy	R-2	Type A	Owned	130,000.00					
2	2005 International	8	Type C	Owned	130,000.00					
3	2006 Chevy	R-9	Type A	Owned	130,000.00					
4	2006 Chevy	R-10	Type A	Owned		135,000.00				
5	2007 Chevy	R-1	Type A	Owned		135,000.00				
6	2007 International Lift	26	Type C Sp. N.	Owned		135,000.00				
7	2008 Chevy	R-3	Type A	Owned			140,000.00			
8	2009 International	10	Type C	Owned			140,000.00			
9	2010 International Lift	23	Type C Sp. N.	Owned			140,000.00			
10	2010 International	13	Type C	Owned				145,000.00		
11	2011 International	27	Type C	Owned				145,000.00		
12	2011 International	12	Type C	Owned				145,000.00		
13	2013 International	28	Type C	Owned				145,000.00		
14	2013 International	9	Type C	Owned					150,000.00	
15	2013 Chevy	R-4	Type A	Owned					150,000.00	
16	2014 International	25	Type C	Owned					150,000.00	
17	2015 Blue Bird	22	Type C	Owned					150,000.00	
18	2015 Blue Bird	24	Type C Sp. N.	Owned						150,000.00
19	2016 Chevy	R-5	Type A	Owned						150,000.00
20	2016 Chevy	R-6	Type A	Owned						150,000.00
21	2016 Chevy Lift	R-7	Type A Sp. N.	Owned						150,000.00
22	2017 International	3	Type C	Owned						
23	2017 International	6	Type C	Owned						
24	2017 Chevy	R-8	Type A	Owned						
25	2018 International	2	Type C	Owned						
26	2018 International	5	Type C	Owned						
27	2020 International	21	Type C	Owned						
<b>Replacement Cost Totals</b>					390,000.00	405,000.00	420,000.00	435,000.00	450,000.00	

**RESOLUTION TO ADOPT BUS REPLACEMENT PLAN  
Budget Year 2022**

This resolution is adopted by the Board of Trustees of the School Corporation below:

School Corporation Name: Southwestern Jefferson County Consolidated School Corp.  
County: Jefferson

WHEREAS, A School Bus Replacement Plan has been established; and  
WHEREAS, the Board of Trustees is required under IC 20-40-18-9 to adopt a plan for the School Bus Replacement Plan; and

WHEREAS, the Board of Trustees held a public hearing on the plan date and place below:

Meeting Date: Monday, September 27, 2021  
Meeting Location: Board Room, 273 S. Main Cross, Hanover, IN 47243

THEREFORE, BE IT RESOLVED, by the Board of Trustees that the plan entitled "Bus Replacement Plan" this resolution, and is adopted as the Board of Trustees' Plan with respect to the School Bus Replacement Plan.

BE IT FURTHER RESOLVED, that the Board of Trustees shall submit a certified copy of this resolution to the Department of Local Government Finance as required by IC 20-40-18-9.

Adoption Date: Thursday, October 21, 2021

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Attest: \_\_\_\_\_

Secretary of Board of School Trustees